

CLERK'S OFFICE  
**AMENDED AND APPROVED**

Date: 7-16-02

Submitted by: Assemblymember Tesche  
Prepared by: Department of Assembly  
For reading: June 25, 2002

ANCHORAGE, ALASKA  
AO NO. 2002-100

**AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE SECTION 3.30.172, CLASSIFICATION, TO ADD A NEW CLASSIFICATION SUBJECT TO ASSEMBLY APPROVAL**

The Anchorage Assembly ordains:

**Section 1:** That Anchorage Municipal Code Section 3.30.172, Classification, is amended to read as follows:

A. - B. No change.

C. The classification assigned to range 20<sup>E</sup>~~D~~, subject to appointment by the Assembly, are:

1. [ASSEMBLY]Budget and Legislative Services Office administrative assistant.
2. [ASSEMBLY]Budget and Legislative Services Office policy and budget analyst.
3. [ASSEMBLY]Budget and Legislative Services Office [DIRECTOR]manager.
4. Assistant ombudsman.
5. Deputy municipal clerk.
6. Director/Municipal clerk.
7. Elections clerk.
8. Clerk's Office administrative assistant.
- [7]9. Ombudsman
- [8]10. Secretary to the ombudsman.
11. Assembly counsel.

**Section 2:** That this ordinance shall take effect immediately upon passage and approval.

PASSED and approved by the Anchorage Assembly this 16<sup>th</sup> day of July, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

EGJ/2002ORDINANCES/AO19

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects -- General Government**

AO Number: 2002-100

Title: Amending AMC 3.30.172 to Add a New Classification Subject to Assembly  
Approval

Sponsor: Assemblymember Tesche

Preparing Agency: Department of Assembly

Others Impacted:

**CHANGES IN EXPENDITURES AND REVENUES:**

(In Thousands of Dollars)

	<u>FY02</u>	<u>FY03</u>	<u>FY04</u>	<u>FY05</u>	<u>FY06</u>
<b>Operating Expenditures</b>					
1000 Personal Services					
2000 Non-Labor					
3900 Contributions					
4000 Debt Service					
<b>TOTAL DIRECT COSTS:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Add: 6000 Charges from Others					
Less: 7000 Charges to Others					
<b>FUNCTION COST:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**REVENUES**

**CAPITAL:**

**POSITIONS: FT/PT and Temp**

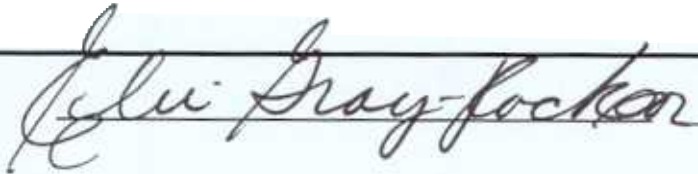
**PUBLIC SECTOR ECONOMIC EFFECTS:**

There are no public sector economic effects anticipated

**PRIVATE SECTOR ECONOMIC EFFECTS:**

There are no private sector economic effects anticipated

Prepared by:



Telephone:

4751

Approved by:

\_\_\_\_\_  
Director/Municipal Clerk

Date



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**

**NO. 590-2002**

**Meeting Date: June 25, 2002**

**From:** Assemblymember Tesche

**Subject: AN ORDINANCE AMENDING AMC 3.30.172 TO ADD A NEW  
CLASSIFICATION SUBJECT TO ASSEMBLY APPROVAL**

The attached ordinance is being submitted to amend Anchorage Municipal Code 3.30.172 to add "*Assembly Counsel*" to the classifications appointed by the Assembly. In addition to this amendment, other housekeeping changes to this section of the Code are now necessary which were initiated through the recent reorganization of the Department. These changes include renaming the Assembly Office to Budget and Legislative Services, consolidating the position of Director with the Municipal Clerk, and reclassifying two positions from non-represented to executive.

Your approval of AO 2002-100 is recommended.

Respectfully submitted,

Prepared by:

Allan Tesche  
Assemblymember

Elvi Gray-Jackson, Manager  
Budget and Legislative Services


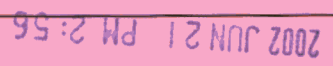


Reviewed by:

Greg Moyer, Director  
Department of Assembly/Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*10 2002-110*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>
	An Ordinance Amending Anchorage Municipal Code Section 3.30.172, Classification, to Add a New Classification	<b>20-Jun-02</b>
	Subject to Assembly Approval	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Greg Moyer
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 343-4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	   	
	M.O.W.	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>6/25/02</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>7/16/02</i>